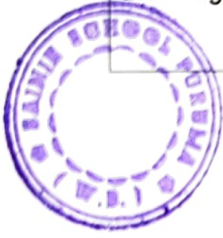


**SAINIK SCHOOL PURULIA**  
PO : Sainik School-723104, Dist : Purulia (WB)  
[www.sainikschoolpurulia.com](http://www.sainikschoolpurulia.com)  
**WALK-IN-INTERVIEW**

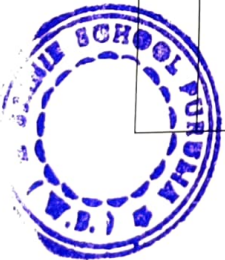
<u>Post</u>	<u>Age</u>	<u>Eligibility</u>	<u>Desirable</u>
Nursing Asst (Adhoc basis) for Male candidates only	18 – 50 yrs as on 01 Jan 2025 or date of joining whichever is later.	(i) Nursing Diploma / Degree  (ii) 5 years experience	Ex-Serviceman of Medical Assistant trade with at least 5 years service after Training.
1. <b>Consolidated Salary</b> : Rs.13,500/- (Rupees Thirteen thousand five hundred only) per month			
2. <b>Accommodation</b> : Nursing Assistant is required to stay inside the school accommodation only.			
3. Candidates to attend <b>Walk-in-Interview at 1000 hrs on 17 Dec 2024</b> at Sainik School Purulia with application, bio-data, original certificates and attested copies of marks sheets. No TA/DA will be given. The school administration reserves the right to cancel the vacancy due to administrative/policy reason.			



The Principal  
 Sainik School Purulia  
 PO: Sainik School  
 Dist – Purulia (WB) – 723 104

**APPLICATION FOR THE POST OF NURSING ASSISTANT ON ADHOC BASIS  
 FOR SAINIK SCHOOL PURULIA (WB)**

1.	NAME (In capital letters)				<b>(PHOTO)</b>
2.	Father's Name				
3.	Mother's Name				
4.	Permanent Address	Road/Lane: Vill: PS: State:	PO: Dist: Pin Code:		
5.	Correspondence Address	Road/Lane: Vill: PS: State:	PO: Dist: Pin Code:		
6.	Mobile No:	Email ID:			
7.	Sex : Male only				
8.	Date of Birth:				
9.	Marital Status : Married /Single	Husband's Name: (If married)			
10.	Category : SC / ST / OBC/GEN	11	Religion:		
11.	Aadhar Card No. (If available)				
12.	Voter Card No. (If available)				
13.	PAN No. (If available)				
14.	<b><u>Educational Qualification (Starts from Class X / Matric)</u></b>				
	Educational Qualification	Board/ University	Division	Subjects	Remarks
15.	<b><u>Experience:</u></b>				
	Institution	Designation	From	To	Pay drawn



16.	Proficiency in Computer with experience:				
	Position Held/ Responsibilities handled	Language/Program used	Experience Years/Months		
17.	Proficiency in Games & Sports, NCC, Co-curricular activities				
	Name of the Sport(s)	Level of participation (National/State/University / School)	Event	Position/Award If any	
18.	If any legal bindings / involved in any disciplinary, vigilance or criminal case, the same may clearly communicated in details to include date and place of incident.				
19.	Name of the two References:				
	Name	Relation (Teacher/Employer / Others)	Appointment	Address	Contact No.
I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief.					
Place:					
Date:					
<b>Signature of Applicant</b>					

