

SAINIK SCHOOL PURULIA
PO Sainik School-723104, Dist Purulia (WB)
www.sainikschoolpurulia.com
VACANCY

<u>S No</u>	<u>Name of Post</u>	<u>No of Vacancy</u>	<u>Eligibility</u>	<u>Pay Level</u>	<u>Age</u>
01.	MESS MANAGER Regular Basis	01 (UR)	<u>ESSENTIAL QUALIFICATION :</u> (a) Matriculation or equivalent. (b) At least five years experience of running a catering organization independently in the Civil, in the Defence Services or in any other similar organization. (c) Ability to maintain mess accounts. <u>DESIRABLE</u> (a) Diploma / Degree in catering from a recognised institution. (b) JCO or equivalent from catering trade or with more than 5 years catering experience.	Level 05 (Rs. 29200 - 92300)	18 – 50 yrs as on 01.08.2023

02. **ALLOWANCE AND PERQUISITES:** Rent free accommodation, Transport & Medical Allowances, Subsidized Education for two children, NPS and Gratuity etc as per Sainik Schools Society Rules & Regulations.

03. Application (as per the format given in the school website www.sainikschoolpurulia.com) is to be forwarded hardcopy to the Principal, Sainik School Purulia, along with bio data, attested copies of certificates, two recent passport size photographs and a bank DD (Non-refundable) of Rs. 400/- for General/OBC and Rs. 200/- for SC/ST candidate drawn in favour of "Principal, Sainik School Purulia. Application must reach to this school by 31 Jul 2023. School will not be responsible for postal delay. Only short listed candidates will be called for test / interview. No TA/DA admissible for attending test/interview. The school administration reserves the right to cancel the vacancy due to administrative / policy reason.

Sd/- PRINCIPAL.

To
The Principal
Sainik School Purulia

APPLICATION FOR THE POST OF MESS MANAGER
ON REGULAR BASIS

1.	NAME (In capital letters)		(PHOTO)		
2.	Father's Name				
3.	Mother's Name				
4.	Permanent Address	Road/Lane: Vill: PS: State:	PO: Dist: Pin Code:		
5.	Correspondence Address	Road/Lane: Vill: PS: State:	PO: Dist: Pin Code:		
6.	Mobile No:	Email ID:			
7.	Sex : Male / Female				
8.	Date of Birth:				
9.	Marital Status : Married /Single	Wife's/Husband's Name: (If married)			
10.	Category : SC / ST / OBC/GEN	11	Religion:		
11.	Aadhar Card No(Optional):				
12.	Voter Card No.				
13.	Bank A/c No. Name of the Bank:	Branch Code:			
14.	PAN No:				
15.	<u>Educational Qualification:</u>				
	Educational Qualification	Board /University	Division	Subjects	Remarks
16.	<u>Experience:</u>				

17.	If any legal bindings / involved in any disciplinary, vigilance or criminal case, the same may clearly communicated in details to include date and place of incident.
18.	Any other detail:
19.	Bank Draft No. Date & Amount: DD No: _____ date: _____ Amount: _____
<p>I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief.</p> <p>Place:</p>	