

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1. | NAME OF THE SCHOOL | SAINIK SCHOOL PURULIA |
| 2. | AFFILIATION NO (IF APPLICABLE) | 2480001 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 19251 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | SAINIK SCHOOL PURULIA PO- SAINIK SCHOOL DIST- PURULIA (WB) PIN CODE – 723 104 |
| 5. | PRINCIPAL NAME & QUALIFICATION | GP CAPT G PRABAHAR, MA, M.Phil |
| 6. | SCHOOL EMAIL ID | sspurulia1962@gmail.com |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 8145867894 |

B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1. | COPIES OF AFFILIATION/ URGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY | http://sainikschoolpurulia.com/wp-content/uploads/2021/10/1.pdf |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | http://sainikschoolpurulia.com/wp-content/uploads/2021/10/2.pdf |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | - |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE | - |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://sainikschoolpurulia.com/wp-content/uploads/2023/08/Building-Safety-.pdf |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://sainikschoolpurulia.com/wp-content/uploads/2021/10/FIRE-ORDER.pdf |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/EXTENSION OF AFFILIATION OF SELF CERTIFICATION BY SCHOOL | http://sainikschoolpurulia.com/wp-content/uploads/2021/10/1.pdf |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://sainikschoolpurulia.com/wp-content/uploads/2023/08/health-sanitation.pdf |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1. | FEE STRUCTURE OF THE SCHOOL | https://sainikschoolpurulia.com/wp-content/uploads/2023/03/SAINIK-SCHOOL-PURULIA-fees-2023-24.pdf |
| 2. | ANNUAL ACADEMIC CALANDER | https://sainikschoolpurulia.com/wp-content/uploads/2023/02/School-Calender-2023.pdf |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sainikschoolpurulia.com/wp-content/uploads/2023/08/Document-38.pdf |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sainikschoolpurulia.com/wp-content/uploads/2023/08/Document-38.pdf |
| 5. | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | TABLE 1:CLASS X TABLE 2:CLASS XII |

RESULT CLASS: X

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|------|------|----------------------------|------------------------|-----------------|
| 1. | 2021 | 79 | 79 | 100% |
| 2. | 2022 | 93 | 93 | 100% |
| 3. | 2023 | 124 | 124 | 100% |

RESULT CLASS: XII

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|------|------|----------------------------|------------------------|-----------------|
| 1. | 2021 | 67 | 67 | 100% |
| 2. | 2022 | 75 | 72 | 96% |
| 3. | 2023 | 66 | 66 | 100% |

D. STAFF (TEACHING)

| SL NO. | INFORMATION | DETAILS |
|---------------|---|----------------|
| 1. | PRINCIPAL | 01(DEFENCE) |
| 2. | VICE PRINCIPAL | 01(DEFENCE) |
| 3. | TOTAL NO. OF TEACHERS | 23+2(Adhoc) |
| | • PGT | 06+01(Adhoc) |
| | • TGT | 17+01(Adhoc) |
| | • PRT | NIL |
| | • C&W INSTRUCTOR | 01 |
| | • ART MASTER | 01(Adhoc) |
| 4. | TEACHERS SECTION RATIO | 1:25 |
| 5. | DETAILS OF SPECIAL EDUCATOR | NIL |
| 6. | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

E. SCHOOL INFRASTRUCTURE

| SL NO. | INFORMATION | DETAILS |
|---------------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 404687 |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 16, 1500 SQFT |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERS LABS (IN SQ MTR) | 1, 2000 SQFT |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 02 |
| 6. | NO. OF BOYS TOILETS | 02 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/hW_aOJDpP4g |